

In Isaiah we hear that God's house shall be a house of prayer for all people and that God will gather the outcasts of Israel. The Canaanite woman in today's gospel is a Gentile, an outsider, who is unflinching in her request that Jesus heal her daughter. As Jesus commends her bold faith, how might our church extend its mission to those on the margins of society? In our gathering around word and meal we receive strength to be signs of comfort, healing, and justice for those in need.

ANNOUNCEMENTS

PRELUDE *Azmon* HARBACH

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ☩ one God, whose compassion endures forever. Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God, we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.

Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, ☩ Son, and Holy Spirit, your sins are forgiven. Rest in God's love. Amen.

HYMN #886 *Oh, for a Thousand Tongues to Sing* AZMON

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all! And also with you.

HYMN OF PRAISE



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

PRAYER OF THE DAY *Let us pray together. God of all peoples, your arms reach out to embrace all those who call upon you. Teach us as disciples of your Son to love the world with compassion and constancy, that your name may be known throughout the earth, through Jesus Christ, our Savior and Lord. Amen.*

FIRST READING: Isaiah 55: 1, 6-8

The prophet calls upon Israel to do justice in view of God's imminent intervention to save. Righteousness and obedience define who belongs to the Israelite community—not race, nationality, or any other category.

¹ Thus says the Lord:

Maintain justice, and do what is right,
for soon my salvation will come
and my deliverance be revealed.

⁶ And the foreigners who join themselves to the Lord,
to minister to him, to love the name of the Lord,
and to be his servants,
all who keep the Sabbath and do not profane it
and hold fast my covenant—

⁷ these I will bring to my holy mountain
and make them joyful in my house of prayer;
their burnt offerings and their sacrifices
will be accepted on my altar,
for my house shall be called a house of prayer
for all peoples.

⁸ Thus says the Lord God,
who gathers the outcasts of Israel:
I will gather others to them
besides those already gathered.

The Word of the Lord. Thanks be to God.

PSALM 67

- ¹ May God be merciful to us and bless us;
may the light of God's face shine upon us.
- ² **Let your way be known upon earth,
your saving health among all nations.**
- ³ Let the peoples praise you, O God;
let all the peoples praise you.
- ⁴ **Let the nations be glad and sing for joy,
for you judge the peoples with equity and guide all the nations on earth.**
- ⁵ Let the peoples praise you, O God;
let all the peoples praise you.
- ⁶ **The earth has brought forth its increase;
God, our own God, has blessed us.**
- ⁷ May God give us blessing,
and may all the ends of the earth stand in awe.

SPECIAL MUSIC: Beverly Horn *Refiner's Fire* DOERKSEN/WILSON

SECOND READING: Romans 11: 1-2a, 29-32

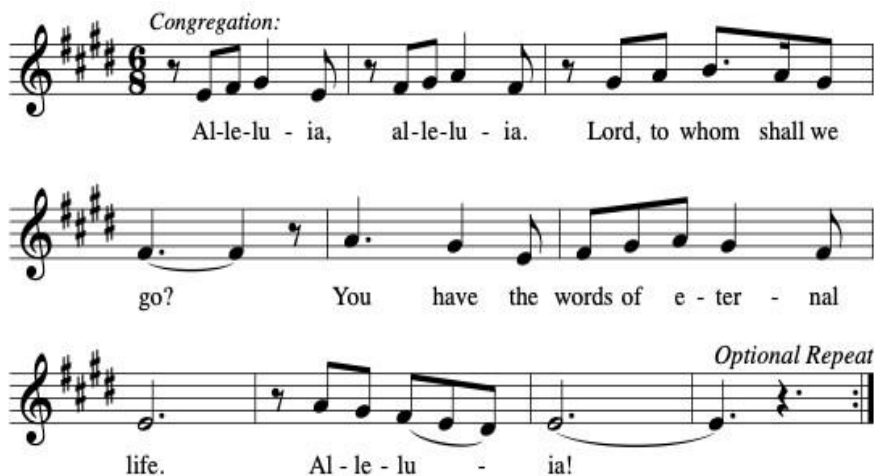
God has not rejected Israel. Rather, the call and gifts of God are irrevocable so that, while all have been disobedient, God has mercy upon all.

[Paul writes:] ¹ I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ^{2a} God has not rejected his people whom he foreknew.

²⁹ For the gifts and the calling of God are irrevocable. ³⁰ Just as you were once disobedient to God but have now received mercy because of their disobedience, ³¹ so also they have now been disobedient in order that, by the mercy shown to you, they also may now receive mercy. ³² For God has imprisoned all in disobedience so that he may be merciful to all.

The Word of the Lord. Thanks be to God.

GOSPEL ACCLAMATION



HOLY GOSPEL

The Holy Gospel according to Matthew. Glory to you, O Lord.

GOSPEL: Matthew 15: 21-28

Jesus teaches his disciples that true purity is a matter of the heart rather than outward religious observances. Almost immediately, this teaching is tested when a woman considered to be a religious outsider approaches him for help.

²¹ Jesus left that place and went away to the district of Tyre and Sidon. ²² Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." ²³ But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." ²⁴ He answered, "I was sent only to the lost sheep of the house of Israel." ²⁵ But she came and knelt before him, saying, "Lord, help me." ²⁶ He answered, "It is not fair to take the children's food and throw it to the dogs." ²⁷ She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." ²⁸ Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed from that moment.

The Gospel of the Lord. Praise to you, O Christ.

SERMON *Pastor Christian F. Dittmar*

HYMN #759 *My Faith Looks Up to Thee* OLIVET

APOSTLES' CREED

With voices united, let us confess our faith

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

With bold trust in God's unfailing provision, we pray for the church, those in need, and all of God's creation.

...Merciful God, receive our prayer.

Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord. Amen.

BLESSING OF THE BACKPACKS

PASSING OF THE PEACE

OFFERING *Kyrie Eleison* HANSEN

OFFERTORY #686 *We Give Thee but Thine Own (stanza 2 only)* HEATH

1 We give thee but thine own, what - e'er the gift may be;
2 May we thy boun - ties thus as stew - ards true re - ceive,
3 The cap - tive to re - lease, to God the lost to bring,
4 And we be - lieve thy word, though dim our faith may be:

all that we have is thine a - lone, a trust, O Lord, from thee.
and glad - ly, as thou bless - est us, to thee our first - fruits give.
to teach the way of life and peace—it is a Christ-like thing.
what - e'er we do for thine, O Lord, we do it un - to thee.

OFFERING PRAYER

Let us pray. *Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.*

GREAT THANKSGIVING

The Lord be with you. And also with you.

Lift up your hearts. We lift them up to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

It is indeed right.....we praise your name and join their unending hymn:

SANCTUS [HOLY, HOLY, HOL Y]

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Heaven has come near. Come, share in the feast!

AGNUS DEI [LAMB OF GOD]

Congregation: *Congregation or Assistant:*

Lamb of God, you take a - way the sin of the
you break the chains of ha - tred and
you are the way of jus - tice and
you are the way of mer - cy and

Congregation:

world: have mer - cy on us, mer - cy on us,
fear:
peace:
love.

Final Stanza

Congregation or Assistant:

mer - cy on us. Lamb of God, you
take a - way the sins of the world: grant us peace,
grant us peace, grant us peace.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen

POST-COMMUNION PRAYER

Let us pray. Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. Amen.

BLESSING

Creator, Redeemer, Sustainer, ☩ one God, bless, heal, and hold you today and always. Amen.

SENDING HYMN #650 *In Christ There Is No East or West* MCKEE

DISMISSAL

Heaven has come near. Go, share the good news!
Thanks be to God.

POSTLUDE *O Worship the King with Grand Chœur in F* KIM



Welcome to First Lutheran Church.

During our services of Holy Communion, we follow Jesus' teachings that all people are welcome to his table. This meal of faith, hope, and love is meant for all people for the forgiveness of sins. Feel free to come forward and receive the bread, or wheat-free and gluten-free wafer, along with a small cup of wine or grape juice. If you wish to receive a blessing instead of communion, simply cross your arms over your chest as a sign of your preference

WE ASK EVERYONE to complete the "Footprints" and list if you are communing or have a prayer request. You may write your prayer request(s) on the back. Please check YES for the name to be included in the bulletin or NO if you want the name to be known only to the prayer teams. We strive for confidentiality, so be sure you have the person's permission, or use only the first name. There are activity bags for our young worshippers. Please ask an usher for assistance.

THE ALTAR FLOWERS THIS MORNING are given to the glory of God Tad & Maria Schell, in honor of their grandson, Ethan Patrick Schell's 10th birthday on August 15th.

A CARD WRITING MINISTRY has been set up on a table outside the Narthex! The Social Ministry Committee encourages everyone to write a note to an At-Home member, to a member having a birthday, or just to someone you haven't seen in a while! Addresses for At-Home members and a list of monthly birthdays is available on the table. If you put the card in the basket available, the mailing will be handled by the office!

DINNERS FOR 8

Take a look at the bulletin board to sign up for Dinners for 8 starting in September. This will be a way for our congregation to grow in community and get to know each other better!

POOL PARTY!

TODAY, from 4-6 PM, there will be a pool party at the McComb Pool, followed by fellowship and snacks immediately following the swimming 6-7 PM. This event is open to all members, friends and family, not just youth! Bring a snack to share.

SEVERE STORMS, HURRICANES, AND NATURAL DISASTERS across the United States have left many without power and/or without homes. With your support our church stands ready to walk with our neighbors as they rebuild. Your gifts to Lutheran Disaster Response ensure that survivors don't have to face the road to recovery alone. Through these disasters and others across the United States and around the world, Lutheran Disaster Response accompanies communities for as long as the recovery process takes. Together we follow Christ's call to share hope and healing with our neighbors in need. There are Lutheran Disaster Response envelopes in the narthex or you may mark your gift Lutheran Disaster Response.

HELP IS NEEDED on Tuesday afternoons between 4:15 & 5:15 to pick up the donation from Riehm Farms. During the summer, the drop off is weekly instead of biweekly, and volunteers are needed! There is a signup sheet on the bulletin board. Remember, the box can be used by the volunteer or donated. Thank you!! Any questions, contact Carolyn Bryant, 567-232-0160.

THE APOSTLE BUILD will be September 23rd for house #71. Social Ministry will partner with St. John's Lutheran church to help finish trim at that house at 1664 Bishop Lane, Findlay. We will need 4 volunteers for each shift and helpers for Hospitality that day. Watch for more details as time gets closer.

THE 2026 FLOWER CHART is up in the hallway, across from the church office. There is a full year of Sundays that need flowers to brighten not only the altar, but also either your home or the home of a shut-in. Please consider this ministry as a way to share God's love for His people.

OPEN POSITION: The position of Building Manager is available. Duties include opening and closing the church building, and the keep up and maintenance of the building. If interested, please contact Pastor Tucker or Casey Cox.

