

Moses tells the Israelites that they are called to be a priestly kingdom and a holy people. Jesus sends out the disciples as laborers into the harvest. In baptism we too are anointed for ministry, sharing God's compassion with our needy world. From the Lord's table we go forth to proclaim the good news, to heal the sick, and to share our bread with the hungry.

## **ANNOUNCEMENTS**

**PRELUDE** *Abbott's Leigh* HAMLIN

## **CONFESSION AND FORGIVENESS**

*Blessed be the holy Trinity, † one God, whose compassion endures forever. Amen.*

*Let us confess our sin to God.*

*Silence is kept for reflection.*

**Compassionate God, we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.**

*Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest. In the name of God, Father, † Son, and Holy Spirit, your sins are forgiven. Amen.*

**HYMN** #526 *God Is Here!* ABBOT'S LEIGH

## **GREETING**

*The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all! And also with you.*

# HYMN OF PRAISE



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

**PRAYER OF THE DAY:** *Let us pray together. God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord. Amen.*

**FIRST READING: Exodus 19: 2-8a**

*At Sinai God assured Israel, "You shall be my treasured possession," and commissioned them to serve as mediating priests for the nations. The people commit themselves completely to God's will.*

<sup>2</sup> [The Israelites] journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain.<sup>3</sup> Then Moses went up to God; the Lord called to him from the mountain, "Thus you shall say to the house of Jacob and tell the Israelites: <sup>4</sup> 'You have seen what I did to the Egyptians and how I bore you on eagles' wings and brought you to myself. <sup>5</sup> Now, therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, <sup>6</sup> but you shall be for me a priestly kingdom and a holy nation.' These are the words that you shall speak to the Israelites."

<sup>7</sup> So Moses went, summoned the elders of the people, and set before them all these words that the Lord had commanded him. <sup>8a</sup> The people all answered as one, "Everything that the Lord has spoken we will do."

*The Word of the Lord. Thanks be to God.*

**PSALM 100**

<sup>1</sup> Make a joyful noise to the Lord, all you lands!

<sup>2</sup> Serve the Lord with gladness; come into God's presence with a song.

<sup>3</sup> **Know that the Lord is God, our maker to whom we belong;  
we are God's people and the sheep of God's pasture.**

<sup>4</sup> Enter the gates of the Lord with thanksgiving and the courts with praise;  
give thanks and bless God's holy name.

<sup>5</sup> **Good indeed is the Lord, whose steadfast love is everlasting,  
whose faithfulness endures from age to age.**

**SPECIAL MUSIC: Pastor Tucker O'Leary**

***God Help the Outcasts***

HOLLENS

## SECOND READING: Romans 5: 1-8

*We are no longer God's enemies but have peace with God because we were brought into a right relationship with God through Christ's death.*

<sup>1</sup>Since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup>through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. <sup>3</sup>And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. <sup>8</sup>But God proves his love for us in that while we still were sinners Christ died for us.

*The Word of the Lord. Thanks be to God.*

## GOSPEL ACCLAMATION

*Congregation:*

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we  
go? You have the words of e - ter - nal  
life. Al - le - lu - ia!

*Optional Repeat*

## HOLY GOSPEL

*The Holy Gospel according to Matthew. Glory to you, O Lord.*

## **GOSPEL: Matthew 9: 35–10:8**

*The mission of Jesus' followers is to continue the mission of Jesus himself. Here, he instructs his first disciples as to how they might proclaim the gospel through their words and deeds.*

<sup>35</sup> Jesus went about all the cities and villages, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness. <sup>36</sup> When he saw the crowds, he had compassion for them because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup> Then he said to his disciples, “The harvest is plentiful, but the laborers are few; <sup>38</sup> therefore ask the Lord of the harvest to send out laborers into his harvest.”

<sup>10:1</sup> Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. <sup>2</sup> These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee and his brother John; <sup>3</sup> Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus and Thaddaeus; <sup>4</sup> Simon the Cananaean and Judas Iscariot, the one who betrayed him.

<sup>5</sup> These twelve Jesus sent out with the following instructions: “Do not take a road leading to gentiles, and do not enter a Samaritan town, <sup>6</sup> but go rather to the lost sheep of the house of Israel. <sup>7</sup> As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ <sup>8</sup> Cure the sick; raise the dead; cleanse those with a skin disease; cast out demons. You received without payment; give without payment.

*The Gospel of the Lord. Praise to you, O Christ.*

**SERMON** *Pastor Tucker O’Leary, n/OLF*

**HYMN** ACS 1000 (pg 10) *God’s Work, Our Hands* EARTH AND ALL STARS

## **APOSTLES’ CREED**

*With voices united, let us confess our faith*

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## THE PRAYERS

*Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.*

*...God of grace, hear our prayer.*

*Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior. Amen.*

## CHILDREN'S SERMON

## PASSING OF THE PEACE

**OFFERING** *Now the Silence*    ORE

**OFFERTORY**    TFF 98    *Open Our Eyes*    OPEN OUR EYES

Open our eyes, Lord,  
We want to see Jesus,  
To reach out and touch him,  
And say that we love him.  
Open our ears Lord  
And help us to listen.  
Open our eyes, Lord,  
We want to see Jesus.

## OFFERING PRAYER

*Let us pray. Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.*

## GREAT THANKSGIVING

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The image shows a musical score for 'Great Thanksgiving' in G major (one sharp) and 4/4 time. It consists of four staves of music. The lyrics are: 'The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.' The melody is simple and hymn-like, with a mix of quarter and eighth notes.

*It is indeed right.....we praise your name and join their unending hymn:*

## SANCTUS [HOLY, HOLY, HOL Y]

Ho - ly, ho - ly, ho - ly are you, God of pow - er and  
might; heav - en and earth are filled with your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is the one who comes in your name. Ho -  
san - na in the high - est, ho - san - na in the high - est.

The image shows a musical score for 'Sanctus' in G major (one sharp) and 4/4 time. It consists of five staves of music. The lyrics are: 'Ho - ly, ho - ly, ho - ly are you, God of pow - er and might; heav - en and earth are filled with your glo - ry. Ho - san - na in the high - est. Bless - ed is the one who comes in your name. Ho - san - na in the high - est, ho - san - na in the high - est.' The melody is more complex than the previous piece, featuring some eighth and sixteenth notes.

## EUCCHARISTIC PRAYER

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

## LORD'S PRAYER

*Gathered into one by the Holy Spirit, let us pray as Jesus taught us:*

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## INVITATION TO COMMUNION

*Heaven has come near. Come, share in the feast!*

## AGNUS DEI [LAMB OF GOD]

*Congregation:*                      *Congregation or Assistant:*

Lamb of God,                      you take a - way the sin of the  
you break the chains of ha - tred and  
you are the way of jus - tice and  
you are the way of mer - cy and

*Congregation:*

world:                      have mer - cy on us,                      mer - cy on us,  
fear:  
peace:  
love.

**Final Stanza**  
*Congregation or Assistant:*

mer - cy                      on                      us.                      Lamb of God,                      you

*Congregation:*

take a - way the sins of                      the world:                      grant us peace,

grant us peace,                      grant us peace.

*The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen*

### **POST-COMMUNION PRAYER**

*Let us pray. Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. Amen.*

### **BLESSING**

*Creator, Redeemer, Sustainer, † one God, bless, heal, and hold you today and always. Amen.*

**SENDING HYMN #668    *O Zion, Haste*    ANGELIC SONGS**

### **DISMISSAL**

*Heaven has come near. Go, share the good news!*  
**Thanks be to God. Alleluia!**

**POSTLUDE    *Serve the Lord with Gladness*    BOUD**

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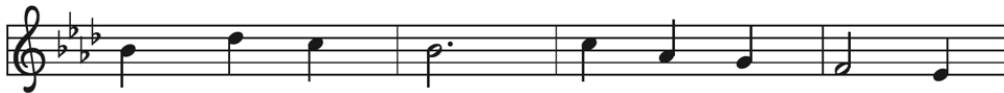
# God's Work, Our Hands



1 God's work, our hands: work - ing to - geth - er,  
2 God's work, our feet: trav - 'ling to - geth - er,  
3 God's work, our voice: sing - ing to - geth - er,  
4 God is at work in and a - round us:



build - ing a fu - ture, re - pair - ing the world,  
fol - low - ing Je - sus to plac - es un - known,  
prais - ing, pro - claim - ing to all who will hear,  
seed - lings are sprout - ing and bread's on the rise!



rais - ing up homes, plant - ing new gar - dens,  
walk - ing as friends, march - ing for free - dom,  
pray - ing for peace, shout - ing for jus - tice,  
Washed and set free, hum - bled and hon - ored,



feed - ing the hun - gry and shelt - 'ring the cold.  
run - ning the race with God's fu - ture the goal.  
claim - ing God's love for the lost and the least.  
gift - ed by grace, we re - spond in God's love.



Bless, God, our hands as we work in your name,  
Bless, God, our feet as we fol - low your way,  
Bless, God, our voice as we speak in your name,  
Bless, God, our lives as we an - swer your call,



shar - ing the good news of your gos - pel.  
shar - ing the good news of your gos - pel.  
shar - ing the good news of your gos - pel.  
shar - ing the good news of your gos - pel.



**Summer Sunday Worship 9:30**

*Hear Our Prayer*

**Welcome to First Lutheran Church.**

During our services of Holy Communion, we follow Jesus' teachings that all people are welcome to his table. This meal of faith, hope, and love is meant for all people for the forgiveness of sins. Feel free to come forward and receive the bread, or wheat-free and gluten-free wafer, along with a small cup of wine or grape juice. If you wish to receive a blessing instead of communion, simply cross your arms over your chest as a sign of your preference

**WE ASK EVERYONE** to complete the "Footprints" and list if you are communing or have a prayer request. You may write your prayer request(s) on the back. Please check YES for the name to be included in the bulletin or NO if you want the name to be known only to the prayer teams. We strive for confidentiality, so be sure you have the person's permission, or use only the first name. There are activity bags for our young worshippers. Please ask an usher for assistance.

**THE ALTAR FLOWERS THIS MORNING** are given to the glory of God by Cindy Habegger in loving memory of her father and mother, William & Elsie Helfrick.

**A CARD WRITING MINISTRY** has been set up on a table outside the Narthex! The Social Ministry Committee encourages everyone to write a note to an At-Home member, to a member having a birthday, or just to someone you haven't seen in a while! Addresses for At-Home members and a list of monthly birthdays is available on the table. If you put the card in the basket available, the mailing will be handled by the office!

**OPEN POSITION:** The position of Building Manager is available. Duties include opening and closing the church building, and the keep up and maintenance of the building. If interested, please contact Pastor Tucker or Casey Cox.

**THE 2026 FLOWER CHART** is up in the hallway, across from the church office. There is a full year of Sundays that need flowers to brighten not only the altar, but also either your home or the home of a shut-in. Please consider this ministry as a way to share God's love for His people.

**SEVERE STORMS, HURRICANES, AND NATURAL DISASTERS** across the United States have left many without power and/or without homes. With your support our church stands ready to walk with our neighbors as they rebuild. Your gifts to Lutheran Disaster Response ensure that survivors don't have to face the road to recovery alone. Through these disasters and others across the United States and around the world, Lutheran Disaster Response accompanies communities for as long as the recovery process takes. Together we follow Christ's call to share hope and healing with our neighbors in need. There are Lutheran Disaster Response envelopes in the narthex or you may mark your gift Lutheran Disaster Response.

**VOLUNTEERS NEEDED!** Don't forget about Vacation Bible School! This will be a combined effort between the Findlay area Lutheran Churches. If you would be interested in volunteering, you can contact Julie Buck at 419-306-2186 or jabuck67@hotmail.com

**VACATION BIBLE SCHOOL: *Christmas in July – A Journey to Bethlehem!***  
**July 13-17, 2026 9am – 12pm at Trinity Lutheran Church, Findlay**

Youth in Preschool–5th grade (at least 3 years old) will experience the story of Jesus' birth through engaging stories, crafts, and games in a fun and meaningful way. VBS will take place from 9:00 AM–12:00 PM. This year, we're combining our programs, TLC Preschool will join our church youth, along with friends from St. John's Lutheran, First Lutheran, and First Presbyterian making it a wonderful opportunity to build friendships. Invite a friend to join! Contact Nicole at youth@trinityfindlay.org for more information.

**HELP IS NEEDED** on Tuesday afternoons between 4:15 & 5:15 to pick up the donation from Riehm Farms. During the summer, the drop off is weekly instead of biweekly, and volunteers are needed! There is a signup sheet on the bulletin board. Remember, the box can be used by the volunteer or donated. Thank you!! Any questions, contact Carolyn Bryant, 567-232-0160.