

Pentecost derives its name from the Jewish festival celebrating the harvest and the giving of the law on Mount Sinai fifty days after Passover. Fifty days after Easter, we celebrate the Holy Spirit as God's presence within and among us. In Acts the Spirit arrives in rushing wind and flame, bringing God's presence to all people. Paul reminds us that though we each have different capacities, we are unified in the Spirit that equips us with these gifts. Jesus breathes the Holy Spirit on his disciples, empowering them to forgive sin. We celebrate that we too are given the breath of the Holy Spirit and sent out to proclaim God's redeeming love to all the world.

PRELUDE Lutheran Bells *Come, Gracious Spirit, Heavenly Dove* HOBSON

THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen. Christ is risen indeed. Alleluia!

Salvation belongs to our God who is seated on the throne and to the Lamb!

Amen.

Let us give thanks for the gifts of baptism.

Water may be poured into the font as the presiding minister continues.

Merciful God, you are the one who was, who is, and who is to come. You lead us beside still waters. We thank you for the waters of creation: morning dew, gentle rain, roaring waves. We thank you for the waters that nourish us. You guide us to springs of the water of life.

Jesus Christ, you are the faithful witness who accompanies us on our journeys. We give you thanks for your life-giving death and resurrection. We praise you for joining us in joy and sorrow. You guide us to springs of the water of life.

Holy Spirit, you anoint our head with oil and our cup overflows. Break down barriers that divide us. Fill us with the breath of peace. You guide us to springs of the water of life.

Holy One, we thank you for the gifts and grace of baptism, and for making us a new creation. We join with saints and angels, giving you honor and praise, now and forever. Amen.

HYMN #401 *Gracious Spirit, Hear Our Pleading* NJDO KWETU, ROJO MWEMA

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all! And also with you.

INVOCATION OF THE SPIRIT

The Spirit of the Lord fills the world. Alleluia!

O come, let us worship him. Alleluia!

Teach us to do your will, for you are our God;

Let your good Spirit lead us on level ground.

Create in us clean hearts, O God,

and renew a right spirit within us.

Cast us not away from your presence,

and take not your Holy Spirit from us.

Restore to us the joy of your salvation


and sustain us with your bountiful Spirit.

Alleluia! Come, Holy Spirit, fill the hearts of your faithful people;

Set them on fire with your love. Alleluia!

WORTHY IS CHRIST


Refrain




This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose
2 Sing . . with all the peo - ple of God, and



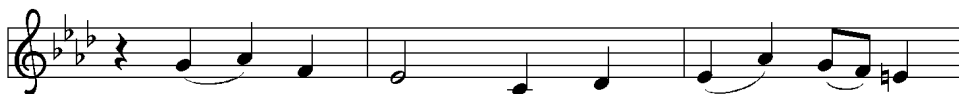
blood set us free to be peo - ple of God.
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and
Bless - ing and hon - or, glo - ry and might be to



hon - or and bless - ing and glo - ry are his.
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray together. O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

FIRST READING: Acts 2: 1-21

Pentecost was a Jewish harvest festival that marked the fiftieth day after Passover. Luke portrays the Holy Spirit being poured out upon the gathered and astonished people assembled in Jerusalem for the festival. Filled with the Spirit, the disciples were able to witness to the power of Christ's resurrection.

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every people under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews

³¹ **May the glory of the Lord endure forever;
O Lord, rejoice in all your works.**

³² You look at the earth and it trembles;
you touch the mountains and they smoke.

³³ **I will sing to the Lord as long as I live;
I will praise my God while I have my being.**

³⁴ May these words of mine please God.
I will rejoice in the Lord.

^{35b} **Bless the Lord, O my soul.
Hal-lelujah!**

SENIOR CHOIR: *Come, O Spirit, Truth Divine* LARSON

SECOND READING: 1 Corinthians 12: 3b-13

Paul is helping the Corinthians understand the relationship between our God-given unity and Spirit-created diversity. The Spirit creates the unity of faith and gives all Christians diverse gifts for the common benefit of all. We need one another's diverse spiritual gifts because the same Spirit has given them to each person for the common good.

^{3b} No one can say “Jesus is Lord” except by the Holy Spirit.

⁴ Now there are varieties of gifts but the same Spirit, ⁵ and there are varieties of services but the same Lord, ⁶ and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷ To each is given the manifestation of the Spirit for the common good. ⁸ To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, ⁹ to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰ to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹ All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

¹² For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³ For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

The Word of the Lord. Thanks be to God.

GOSPEL ACCLAMATION



The musical score is written in a two-staff system (treble and bass clefs) with a key signature of one flat (B-flat). It consists of six systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: "Spir - it of the liv - ing God, fall fresh on me, Melt me, mold me, fill me, use me. Spir - it of the liv - ing God, fall fresh on me." The melody is simple and repetitive, with a consistent harmonic accompaniment.

Spir - it of the liv - ing God, fall fresh on me,

Spir - it of the liv - ing God, fall fresh on me.

Melt me, mold me, fill me, use me.

Spir - it of the liv - ing God, fall fresh on me.

HOLY GOSPEL

The Holy Gospel according to John. Glory to you, O Lord.

GOSPEL: John 20: 19-23

The risen Jesus appears to his disciples, offering them a benediction, a commission, and the gift of the Holy Spirit.

¹⁹When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²²When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." given me, so that they may be one, as we are one."

The Gospel of the Lord. Praise to you, O Christ.

SERMON *Pastor Arthur Wilde*

HYMN #396 *Spirit of Gentleness* (stz. 1, 4) SPIRIT

NICENE CREED

With voices united, let us confess our faith

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

...Merciful God, receive our prayer.

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior. Amen.

CHILDREN'S SERMON

PASSING OF THE PEACE

OFFERING *Veni Creator Spiritus* 4th CENTURY PLAINSONG

OFFERTORY TFF 98 *Open Our Eyes* OPEN OUR EYES

Open our eyes, Lord,
We want to see Jesus,
To reach out and touch him,
And say that we love him.
Open our ears Lord
And help us to listen.
Open our eyes, Lord,
We want to see Jesus.

OFFERING PRAYER

Let us pray. Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, Amen.

GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right.....we praise your name and join their unending hymn:

SANCTUS [HOLY, HOLY, HOLY]

Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Come to the table of new life. Receive the risen Lord.

AGNUS DEI [LAMB OF GOD]



Lamb of God, you take a - way the sin of the world; have



mer - cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a -



way the sin of the world; grant us peace, grant us peace.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen

POST-COMMUNION PRAYER

Let us pray. Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus, Amen.

BLESSING

God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, † bless you now and forever. Amen.

SENDING HYMN ACS 942 (pg 12) *Every Time I Feel the Spirit* PENTECOST

DISMISSAL

Go in peace. Praise the Lord. Alleluia!

Thanks be to God. Alleluia!

POSTLUDE *Come Holy Spirit, God and Lord* CULLI

Every Time I Feel the Spirit

Refrain



Ev - 'ry time I feel the spir - it mov - ing



in my heart, I will pray. Ev - 'ry time I feel the



spir - it mov - ing in my heart, I will pray.



1 Up - on the moun - tain my Lord spoke,
2 . . All a - round me looked so fine,
3 . . Jor - dan riv - er, chilly and cold,



out of his mouth came fire and smoke.
asked my Lord if all was mine.
chills the bod - y but not the soul.

Refrain



Summer Sunday Worship 9:30

Come, Gracious Spirit, Heavenly Dove
Welcome to First Lutheran Church.

During our services of Holy Communion, we follow Jesus' teachings that all people are welcome to his table. This meal of faith, hope, and love is meant for all people for the forgiveness of sins. Feel free to come forward and receive the bread, or wheat-free and gluten-free wafer, along with a small cup of wine or grape juice. If you wish to receive a blessing instead of communion, simply cross your arms over your chest as a sign of your preference

WE ASK EVERYONE to complete the "Footprints" and list if you are communing or have a prayer request. You may write your prayer request(s) on the back. Please check YES for the name to be included in the bulletin or NO if you want the name to be known only to the prayer teams. We strive for confidentiality, so be sure you have the person's permission, or use only the first name. There are activity bags for our young worshippers. Please ask an usher for assistance.

THE ALTAR FLOWERS THIS MORNING are given to the glory of God by Erika Cunningham, in loving memory of her parents and grandmother.

OFFICE HOURS As of April 13th, the office hours have CHANGED to Monday—Thursday, 8:30am to 3:30pm. Thank you so much for your help as we make this transition! Please feel free to continue to order from Sink's Flowers for your altar flowers—we have coordinated deliveries with them. Thank you!

A CARD WRITING MINISTRY has been set up on a table outside the Narthex! The Social Ministry Committee encourages everyone to write a note to an At-Home member, to a member having a birthday, or just to someone you haven't seen in a while! Addresses for At-Home members and a list of monthly birthdays is available on the table. If you put the card in the basket available, the mailing will be handled by the office!

SPECIAL MUSIC Summer is coming soon, and maybe it will be warm! Worship and Music is Looking for special music for the summer services at 9:30 am. If you are willing and would like to provide some music, please contact Jon Hartman, choir director, at jon.hartman98@gmail.com. He will be scheduling the musical interludes.

SEVERE STORMS, HURRICANES, AND NATURAL DISASTERS across the United States have left many without power and/or without homes. With your support our church stands ready to walk with our neighbors as they rebuild. Your gifts to Lutheran Disaster Response ensure that survivors don't have to face the road to recovery alone. Through these disasters and others across the United States and around the world, Lutheran Disaster Response accompanies communities for as long as the recovery process takes. Together we follow Christ's call to share hope and healing with our neighbors in need. There are Lutheran Disaster Response envelopes in the narthex or you may mark your gift Lutheran Disaster Response.

VOLUNTEERS NEEDED! Don't forget about Vacation Bible School! This will be a combined effort between the Findlay area Lutheran Churches. If you would be interested in volunteering, you can contact Nicole at youth@trinityfindlay.org.

THE 2026 FLOWER CHART is up in the hallway, across from the church office. There is a full year of Sundays that need flowers to brighten not only the altar, but also either your home or the home of a shut-in. Please consider this ministry as a way to share God's love for His people.

VACATION BIBLE SCHOOL: *Christmas in July – A Journey to Bethlehem!*
July 13-17, 2026 at Trinity Lutheran Church, Findlay

Youth in Preschool–5th grade (at least 3 years old) will experience the story of Jesus' birth through engaging stories, crafts, and games in a fun and meaningful way. VBS will take place from 9:00 AM–12:00 PM. This year, we're combining our programs, TLC Preschool will join our church youth, along with friends from St. John's Lutheran, First Lutheran, and First Presbyterian making it a wonderful opportunity to build friendships. Invite a friend to join! Contact Nicole at youth@trinityfindlay.org for more information.

OPEN POSITION: The position of Building Manager is available. Duties include opening and closing the church building, and the keep up and maintenance of the building. If interested, please contact Pastor Tucker or Casey Cox.