

Fourth Sunday of Easter

April 26, 2026

Today is sometimes called “Good Shepherd Sunday.” Jesus is called the “gate” of the sheep in today’s gospel. The risen Christ opens the way to abundant life. He anoints our heads with oil and guides us beside the still waters of our baptism. Each Sunday he spreads a feast before us amid the world’s violence and war. We go forth to be signs of the resurrection and extend God’s tender care to all creation.

PRELUDE *Savior, Like a Shepherd Lead Us* WOOD

THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen. Christ is risen indeed. Alleluia!

Salvation belongs to our God who is seated on the throne and to the Lamb!

Amen.

Let us give thanks for the gifts of baptism.

Water may be poured into the font as the presiding minister continues.

Merciful God, you are the one who was, who is, and who is to come. You lead us beside still waters. We thank you for the waters of creation: morning dew, gentle rain, roaring waves. We thank you for the waters that nourish us. You guide us to springs of the water of life.

Blessed are you. You guide us to springs of the water of life. Jesus Christ, you are the faithful witness who accompanies us on our journeys. We give you thanks for your life-giving death and resurrection. We praise you for joining us in joy and sorrow. You guide us to springs of the water of life.

Blessed are you. You guide us to springs of the water of life. Holy Spirit, you anoint our head with oil and our cup overflows. Break down barriers that divide us. Fill us with the breath of peace. You guide us to springs of the water of life.

Blessed are you. You guide us to springs of the water of life. Holy One, we thank you for the gifts and grace of baptism, and for making us a new creation. We join with saints and angels, giving you honor and praise, now and forever. Amen.

HYMN #789 *Savior, Like a Shepherd Lead Us* TENDER CARE

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all! And also with you.

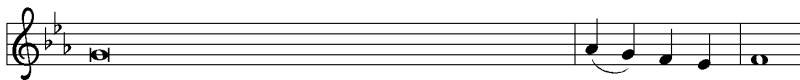
KYRIE ELEISON [LORD HAVE MERCY]



In peace, let us pray to the Lord.



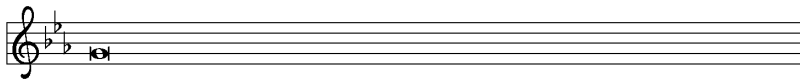
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



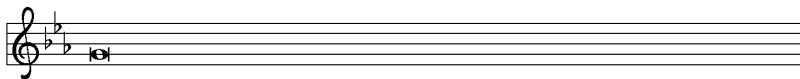
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord.



A - men, a - men.

WORTHY IS CHRIST

Refrain



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose

2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.

join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and

Bless - ing and hon - or, glo - ry and might be to



hon - or and bless - ing and glo - ry are his.

God and the Lamb for - ev - er. A - men.

Refrain



3 For the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.

Refrain

PRAYER OF THE DAY

Let us pray together. O God our shepherd, you know your sheep by name and lead us to safety through the valleys of death. Guide us by your voice, that we may walk in certainty and security to the joyous feast prepared in your house, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

FIRST READING: Acts 2: 42-47

Today's reading is a description of life in the community following Peter's sermon on the day of Pentecost, when the Spirit was poured out on God's people. The new community is sustained in worship and fellowship, shares what they have, and ensures that everyone has enough.

⁴² [The baptized] devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

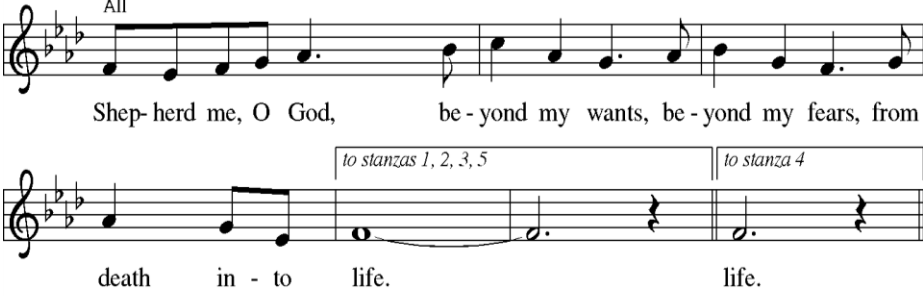
⁴³ Awe came upon everyone because many wonders and signs were being done through the apostles. ⁴⁴ All who believed were together and had all things in common; ⁴⁵ they would sell their possessions and goods and distribute the proceeds to all, as any had need. ⁴⁶ Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, ⁴⁷ praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

The Word of the Lord. Thanks be to God.

PSALM 23: #780 *Shepherd Me, O Lord* SHEPHERD ME

[Refrain: congregation; verse: cantor/choir]


Refrain
All



Shep-herd me, O God, be - yond my wants, be - yond my fears, from
death in - to life. life.

to stanzas 1, 2, 3, 5 *to stanza 4*

Leader or All



1 God is my shep-herd, so noth-ing shall I want, I
2 Gent - ly you raise me and heal my wea - ry soul, you
3 Though I should wan - der the val - ley of death, I



rest in the mead-ows of faith - ful - ness and love, I
 lead me by path - ways of righ - teous - ness and truth, my
 fear no e - vil, for you are at my side, your



walk by the qui - et wa - ters of peace.
 spir - it shall sing the mu - sic of your name.
 rod and your staff, my com - fort and my hope.

Leader or All



4 You have set me a ban-quet of love in the face of



ha-tred, crown-ing me with love be-yond my pow'r to hold.

Leader or All



5 Sure-ly your kind-ness and mer-cy fol-low me all the days of my life;



I will dwell in the house of my God for-ev - er - more.

Final refrain

All



Shep-herd me, O God, be - yond my wants, be -



yond my fears, from death in - to life.

SECOND READING: 1 Peter 2: 19-25

Doing the right things does not guarantee that one will not experience difficulties, hardships, rejection, or even suffering. Here Christ is presented as the model for our path of endurance and loyalty to God, particularly amid adversity.

¹⁹ It is a commendable thing if, being aware of God, a person endures pain while suffering unjustly. ²⁰ If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do good and suffer for it, this is a commendable thing before God. ²¹ For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

²² “He committed no sin,
and no deceit was found in his mouth.”

²³ When he was abused, he did not return abuse; when he suffered, he did not threaten, but he entrusted himself to the one who judges justly. ²⁴ He himself bore our sins in his body on the cross, so that, having died to sins, we might live for righteousness; by his wounds you have been healed. ²⁵ For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

The Word of the Lord. Thanks be to God.

GOSPEL ACCLAMATION



HOLY GOSPEL

The Holy Gospel according to John. Glory to you, O Lord.

GOSPEL: John 10: 1-10

Jesus uses an image familiar to the people of his day to make a point about spiritual leadership. Those who listen to Jesus are led to abundant life.

[Jesus said:] ¹ “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. ² The one who enters by the gate is the shepherd of the sheep. ³ The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. ⁴ When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. ⁵ They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” ⁶ Jesus used this figure of speech with them, but

they did not understand what he was saying to them.

⁷So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. ⁸All who came before me are thieves and bandits, but the sheep did not listen to them. ⁹I am the gate. Whoever enters by me will be saved and will come in and go out and find pasture. ¹⁰The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.”

The Gospel of the Lord. Praise to you, O Christ.

SERMON *Pastor Tucker O’Leary, n/OLF*

HYMN #782 *My Shepherd, You Supply My Need* RESIGNATION

APOSTLES’ CREED

With voices united, let us confess our faith

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Trusting in the power of Christ’s resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

...Merciful God, receive our prayer.

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior. Amen.

CHILDREN’S SERMON

PASSING OF THE PEACE

OFFERING *This Joyful Eastertide* FERGUSON

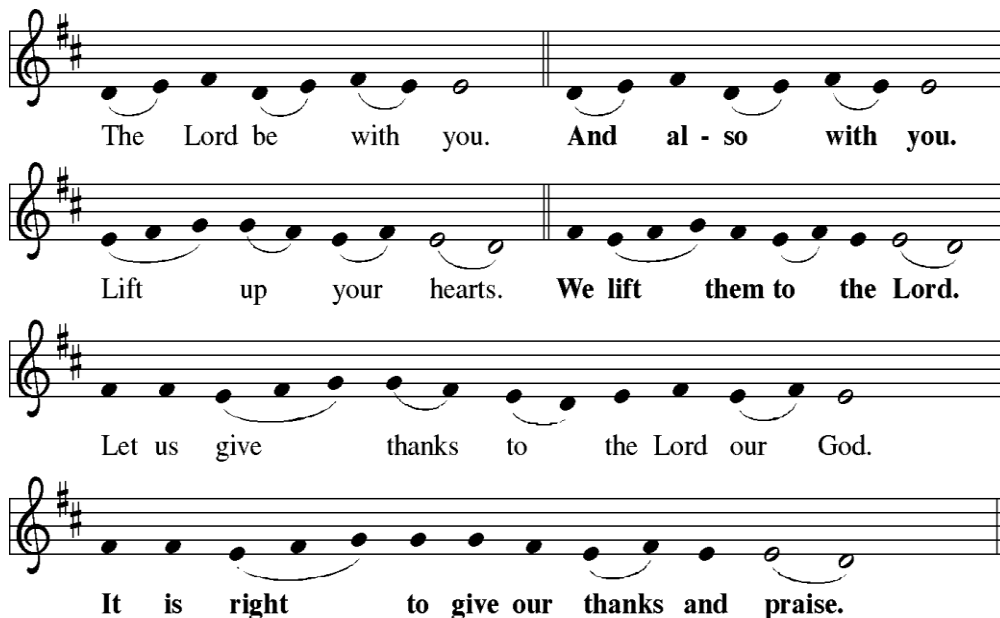
OFFERTORY TFF 98 *Open Our Eyes* OPEN OUR EYES

Open our eyes, Lord,
We want to see Jesus,
To reach out and touch him,
And say that we love him.
Open our ears Lord
And help us to listen.
Open our eyes, Lord,
We want to see Jesus.

OFFERING PRAYER

Let us pray. Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, Amen.

GREAT THANKSGIVING

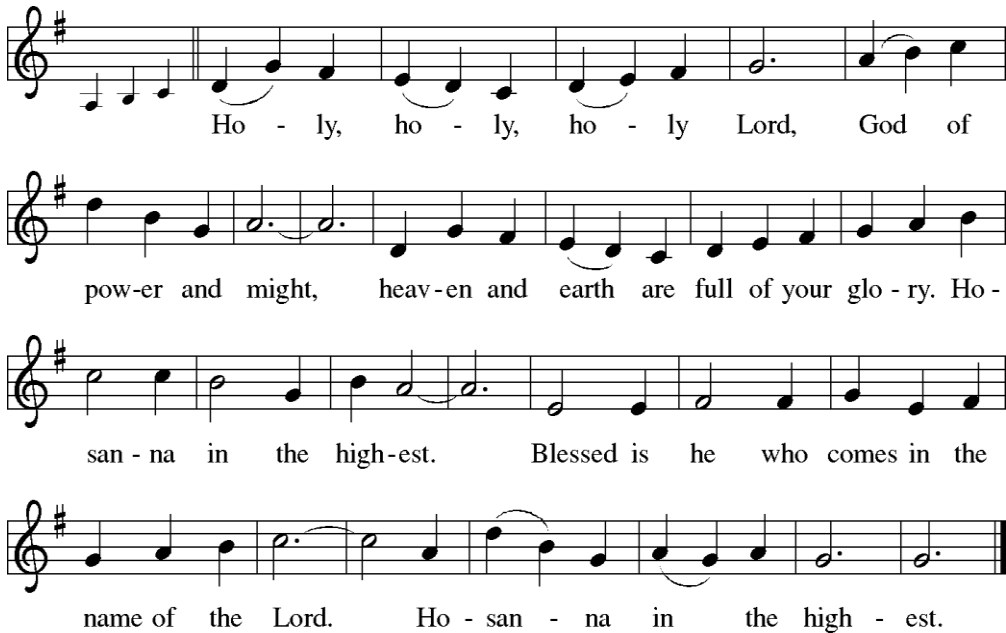


The musical notation consists of four staves, each with a treble clef and a key signature of one sharp (F#). The notes are connected by slurs, and there are double bar lines at the end of each staff. The lyrics are written below the notes.

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right..... we praise your name and join their unending hymn:

SANCTUS [HOLY, HOLY, HOLY]



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

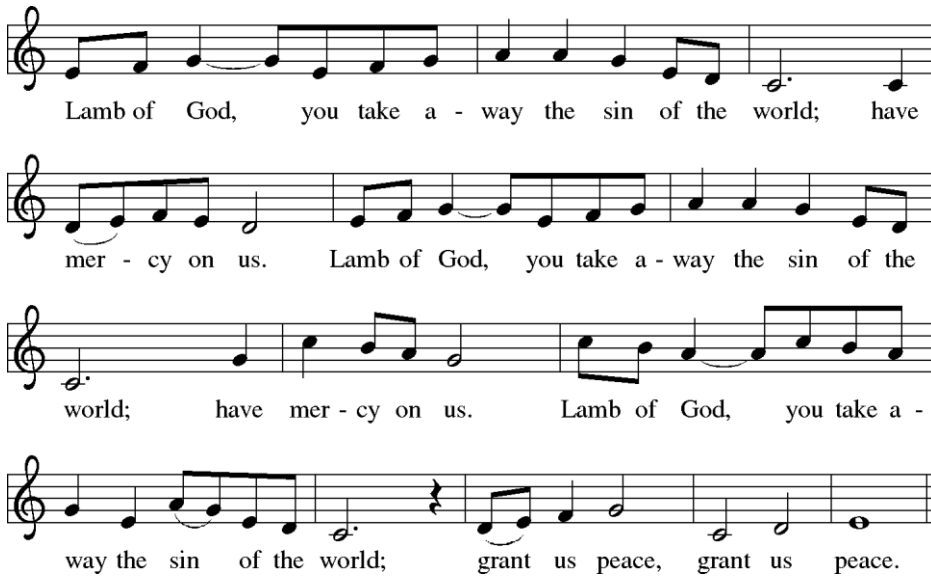
Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Come to the table of new life. Receive the risen Lord.

AGNUS DEI [LAMB OF GOD]



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen

POST-COMMUNION PRAYER

Let us pray. Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus, Amen.

BLESSING

God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, † bless you now and forever. Amen.

SENDING HYMN #883 *All People That on Earth Do Dwell* OLD HUNDRETH

DISMISSAL

*Go in peace. Praise the Lord. Alleluia!
Thanks be to God. Alleluia!*

POSTLUDE *The Head that Once Was Crowned* HOBBY

Liturgy from sundaysandseasons.com. copyright 2025 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #31076. New Revised Standard Version Bible, copyright 1989. Used by permission. All rights reserved. "Open Our Eyes," © 1976 Maranatha! Music, admin. The Copyright Company, used by permission, CCLI license # 2992158. "Shepherd Me, O Lord" Text and music © 1986 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. All rights reserved. Used by permission. OneLicense #31076.



Sunday Worship 8:15 & 10:45
Sunday School 9:30

Shepherd Me, O Lord

Welcome to First Lutheran Church.

During our services of Holy Communion, we follow Jesus' teachings that all people are welcome to his table. This meal of faith, hope, and love is meant for all people for the forgiveness of sins. Feel free to come forward and receive the bread, or wheat-free and gluten-free wafer, along with a small cup of wine or grape juice. If you wish to receive a blessing instead of communion, simply cross your arms over your chest as a sign of your preference

WE ASK EVERYONE to complete the "Footprints" and list if you are communing or have a prayer request. You may write your prayer request(s) on the back. Please check YES for the name to be included in the bulletin or NO if you want the name to be known only to the prayer teams. We strive for confidentiality, so be sure you have the person's permission, or use only the first name. There are activity bags for our young worshippers. Please ask an usher for assistance.

OFFICE HOURS As of April 13th, the office hours will be changing to Monday—Thursday, 8:30am to 3:30pm. Thank you so much for your help as we make this transition!

A CARD WRITING MINISTRY has been set up on a table outside the Narthex! The Social Ministry Committee encourages everyone to write a note to an At-Home member, to a member having a birthday, or just to someone you haven't seen in a while! Addresses for At-Home members and a list of monthly birthdays is available on the table. If you put the card in the basket available, the mailing will be handled by the office!

OPEN POSITION: The position of Building Manager is available. Duties include opening and closing the church building, and the keep up and maintenance of the building. If interested, please contact Pastor Tucker or Casey Cox.

VOLUNTEERS NEEDED! Looking for one or two people to learn to video the service and upload onto YouTube. Again, another service to the church that we need to follow up on. We need to retain our presence on YouTube. If you are interested to learn how this is done, please contact Cindy Fitzpatrick 419-348-0410 or fitzpatrick@findlay.edu

SPECIAL MUSIC Summer is coming soon, and maybe it will be warm! Worship and Music is Looking for special music for the summer services at 9:30 am. If you are willing and would like to provide some music, please contact Jon Hartman, choir director, at jon.hartman98@gmail.com. He will be scheduling the musical interludes.

SEVERE STORMS, HURRICANES, AND NATURAL DISASTERS across the United States have left many without power and/or without homes. With your support our church stands ready to walk with our neighbors as they rebuild. Your gifts to Lutheran Disaster Response ensure that survivors don't have to face the road to recovery alone. Through these disasters and others across the United States and around the world, Lutheran Disaster Response accompanies communities for as long as the recovery process takes. Together we follow Christ's call to share hope and healing with our neighbors in need. There are Lutheran Disaster Response envelopes in the narthex or you may mark your gift Lutheran Disaster Response.

THE 2025 FLOWER CHART is up in the hallway, across from the church office. There is a full year of Sundays that need flowers to brighten not only the altar, but also either your home or the home of a shut-in. Please consider this ministry as a way to share God's love for His people.



Through March
Total Receipts \$103,156
Total Expenses \$87,302
Income over Expense: \$15,854