

Someone who isn't part of Jesus' own circle is casting out demons in Jesus' name, and the disciples want him stopped. They appeal to Jesus, as Joshua did to Moses about the elders who prophesied without official authorization. Like Moses, Jesus refuses to see this as a threat. Jesus welcomes good being done in his name, even when it is not under his control. The circle we form around Jesus' word must be able to value good being done in ways we wouldn't do it, by people we can't keep tabs on.

ANNOUNCEMENTS

PRELUDE *Lord Jesus, You Shall Be My Song* LE PETITES SOEURS DE JESUS

CONFESSION OF SINS

*Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.
Amen.*

*Let us confess our sin and come to God for healing.
Silence is kept for reflection.*

*Gracious God, have mercy on us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord.
Amen.*

God promises to forgive our iniquity and to remember our sin no more. By grace you have been saved. In the name of † Jesus Christ, the source of eternal healing, your sins are forgiven. Amen.

HYMN #580 *How Clear Is Our Vocation, Lord* REPTON

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. And also with you.

HYMN OF PRAISE



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



☐ Lord God, heav-en - ly king, al-might - y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



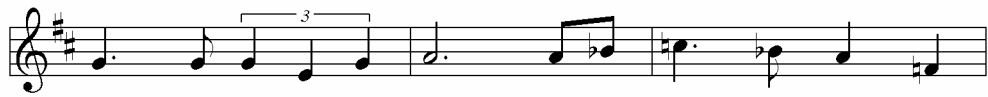
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



☐ Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.

☒ Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

☐ For you a-lone are the Ho-ly One, you a-lone are the Lord,
☐ you a-lone are the Most High, Je-sus Christ, with the Ho-ly
Spir-it, in the glo-ry of God the Fa-ther, A-men.

☒ Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,
and peace to God's peo-ple on earth.

PRAYER OF THE DAY

Let us pray together. Generous God, your Son gave his life that we might come to peace with you. Give us a share of your Spirit, and in all we do empower us to bear the name of Jesus Christ, our Savior and Lord. Amen.

FIRST READING Numbers 11: 4-6, 10-16, 24-29

What constitutes legitimate need and legitimate leadership is the focus of this reading. God provides manna in the wilderness, yet the people crave meat. What is truly needful? God bestows the spirit on seventy elders, yet two men not designated as leaders prophesy in the power of God's spirit. What constitutes real leadership?

⁴The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! ⁵We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; ⁶but now our strength is dried up, and there is nothing at all but this manna to look at."

¹⁰Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. ¹¹So Moses said to the Lord, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? ¹²Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child, to the land that you promised on oath to their ancestors'? ¹³Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' ¹⁴I am not able to carry all this people alone, for they are too heavy for me. ¹⁵If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery."

¹⁶So the Lord said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.”

²⁴So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. ²⁵Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

²⁶Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” ²⁸And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” ²⁹But Moses said to him, “Are you jealous for my sake? Would that all the Lord’s people were prophets, and that the Lord would put his spirit on them!”

The Word of the Lord. Thanks be to God.

PSALM 19: 7-14 (*we read responsively, verse by verse*)

⁷The teaching of the Lord is perfect and revives the soul;
the testimony of the Lord is sure and gives wisdom to the simple.

⁸The statutes of the Lord are just and rejoice the heart;
the commandment of the Lord is clear and gives light to the eyes.

⁹The fear of the Lord is clean and endures forever;
the judgments of the Lord are true and righteous altogether.

¹⁰More to be desired are they than gold, more than much fine gold,
sweeter far than honey, than honey in the comb.

¹¹By them also is your servant enlightened,
and in keeping them there is great reward.

¹²Who can detect one’s own offenses?
Cleanse me from my secret faults.

¹³Above all, keep your servant from presumptuous sins; let them not get dominion over me;
then shall I be whole and sound, and innocent of a great offense.

¹⁴Let the words of my mouth and the meditation of my heart be acceptable in your sight,
O Lord, my strength and my redeemer.

HAND BELLS: *Immortal, Invisible, God Only Wise* ST. DENIO

SECOND READING James 5: 13-20

Marks of the Christian community include praying for those who are sick and in need, celebrating with those in good health, restoring those who have strayed, confessing sins to one another, and offering forgiveness to each other.

¹³Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. ¹⁴Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. ¹⁵The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. ¹⁶Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. ¹⁷Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. ¹⁸Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

¹⁹My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, ²⁰you should know that whoever brings back a sinner from wandering will save the sinner’s soul from death and will cover a multitude of sins.

The Word of the Lord. Thanks be to God.

GOSPEL Mark 9: 38-50

Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.

The Holy Gospel according to Mark. Glory to you, O Lord.

On the way to Jerusalem, Jesus teaches his disciples about ministry that involves service and sacrifice. His disciples are slow to realize that these words apply to them as well as to others.

³⁸John said to [Jesus], “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” ³⁹But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. ⁴⁰Whoever is not against us is for us. ⁴¹For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

⁴²“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. ⁴³If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. ⁴⁵And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. ⁴⁷And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, ⁴⁸where their worm never dies, and the fire is never quenched.

⁴⁹“For everyone will be salted with fire. ⁵⁰Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

The Gospel of the Lord. Praise to you, O Christ.

SERMON Stewards of God’s Mysteries: The Mystery of Scripture (four-week stewardship series)
Friar Tucker O’Leary, Senior Pastor

HYMN OF THE DAY #810 *O Jesus, I Have Promised* MUNICH

APOSTLES’ CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Drawn together in the power of the Holy Spirit, we pray with confidence for the church, God’s good creation, and all who are in need.

Hear us, O God. Your mercy is great.

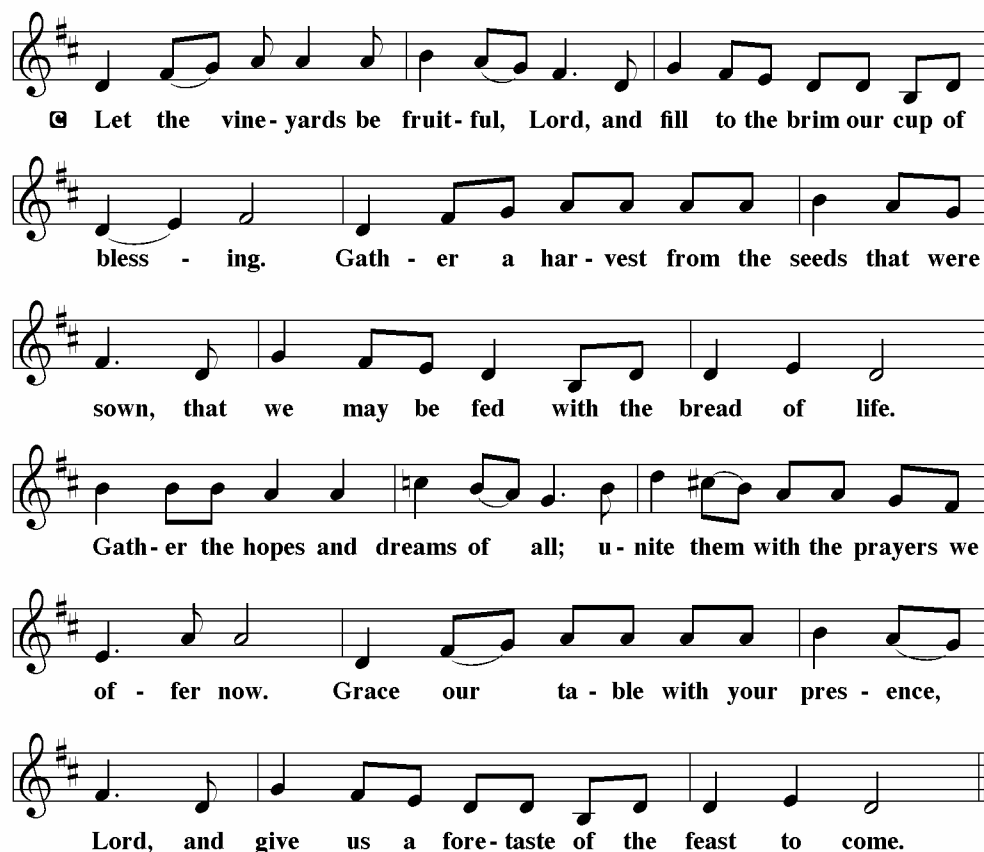
We entrust these and all our prayers to you, holy God, in the name of your beloved child, Jesus Christ, our Savior. Amen.

CHILDRENS' SERMON

PASSING OF THE PEACE

OFFERING *Let All Mortal Flesh Keep Silence* SCHACK

OFFERTORY



☐ Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore-taste of the feast to come.

PRAYER

Let us pray. Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord. Amen.

GREAT THANKSGIVING

The Lord be with you. And also with you

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

It is indeed right.....we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
 might, heav - en and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Jesus welcomes you to this table. Come, here is your God.

LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have mer-cy on
 us. Lamb of God, you take a - way the sin of the world; have
 mer-cy on us. Lamb of God, you take a - way the
 sin of the world; grant us peace, grant us peace.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen.

POST-COMMUNION PRAYER

Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord. Amen.

BLESSING

God all mighty, God most merciful[†] bless you, keep you, and give you peace. Amen.

HYMN #808 *Lord Jesus, You Shall Be My Song* LES PETITES SOEURS

DISMISSAL

Go in peace. Follow Jesus.
Thanks be to God.

POSTLUDE *Morning Fanfare* LEHENBAUER

Liturgy from sundaysandseasons.com. copyright 2024 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #31076. New Revised Standard Version Bible, copyright 1989. Used by permission. All rights reserved.



Lord Jesus, You Shall Be My Song

Welcome to First Lutheran Church.

During our services of Holy Communion, we follow Jesus' teachings that all people are welcome to his table. This meal of faith, hope, and love is meant for all people for the forgiveness of sins. Feel free to come forward and receive the bread, or wheat-free and gluten-free wafer, along with a small cup of wine or grape juice. If you wish to receive a blessing instead of communion, simply cross your arms over your chest as a sign of your preference

WE ASK EVERYONE to complete the "Footprints" and list if you are communing or have a prayer request. You may write your prayer request(s) on the back. Please check YES for the name to be included in the bulletin or NO if you want the name to be known only to the prayer teams. We strive for confidentiality, so be sure you have the person's permission, or use only the first name. There are activity bags for our young worshippers. Please ask an usher for assistance.

THE ALTAR FLOWERS THIS MORNING are given to the Glory of God by Toni Poling

A BIG THANK YOU FOR OUR SPECIAL MUSIC TODAY! The senior choir will be performing "Ev'ry Time I Feel the Spirit". If you have a musical talent and would like to share, please reach out to Jane Eakin at 419 348-2302.

RETURN TO TWO SERVICES AND SUNDAY SCHOOL! Reminder that Sunday School has started for all ages! There is an Adult Sunday School Class led by Kurt and Jane Ebersole studying the parables, which starts today, September 22nd. A new young adult class has started, led by Brother Jon Hartman, studying the book *Accidental Saints* by Nadia Bolz-Weber. The Children's, Confirmation, and High School Sunday School Classes have also started. Hope to see you there!

THE ORGAN CONCERT will be held in the nave **TODAY** at 3pm. Dan Miller, an internationally renowned musician, will be coming to perform! Admission is FREE and refreshments will be served after the concert.

DON'T FORGET! RUMMAGE SALE – OCT 18TH & 19TH
The rummage sale will be held on October 18th & 19th. Volunteers are needed for setup, teardown, and during the sale. Signup sheets are on the bulletin board to sign up for the different jobs and times. Please continue to put donations in the sorting rooms.

A SPECIAL CONGREGATIONAL MEETING Church Council, at the request of the Property Committee, is scheduling a Special Congregational Meeting on Sunday, October 20, 2024, following the 10:45 am service (approximately 12:00 noon), to discuss and vote on the proposal for the replacement of the Underground Hydraulic Jack for the church elevator. This meeting is required as per C12.05.c of our Constitution for non-budgeted expenditures exceeding 5% of our approved current year budget.

REMEMBER OUR AT HOME MEMBERS. A current list of their addresses is posted on the bulletin board. Those who are not able to attend Sunday services really enjoy hearing from their church family. Think about sending a card today. Cards are available on a table outside of the nave.

SEVERE STORMS across the Midwestern and Southern United States have brought deadly tornadoes and flash flooding to millions of people. With your support our church stands ready to walk with our neighbors as they rebuild. Your gifts to Lutheran Disaster Response ensure that survivors don't have to face the road to recovery alone. Through these disasters and others across the United States and around the world, Lutheran Disaster Response accompanies communities for as long as the recovery process takes. Together we follow Christ's call to share hope and healing with our neighbors in need. There are Lutheran Disaster Response envelopes in the narthex or you may mark your gift *Lutheran Disaster Relief*.

THE ALTAR GUILD NEEDS YOU. The commitment for a member of the Altar Guild is to maintain our altar in the sanctuary and in the chapel with an Altar Guild partner for one month. The Altar Guild members dust, fill the candles, and make sure the correct color of altar paraments adorn the altar. All this activity takes about 30 minutes a week and can be completed on Friday or Saturday. New members will be paired with an existing member for training. Give Cindy Fitzpatrick, a call (419-348-0410) and join a much-needed organization in our church.

